

Message

From: Nordine, John [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=6F082FB004BA4D818FE3276686C84C63-JNORDINE]
Sent: 3/27/2014 1:55:53 PM
To: Bob Kay [rtkay@usgs.gov]
Subject: FW: Revised October Monthly Progress Report
Attachments: 10-2013 Final Report.pdf

From: Jack Thorsen [mailto:jack@autumnwoodesh.com]
Sent: Tuesday, March 25, 2014 3:48 PM
To: Nordine, John
Cc: Gerald Ruopp; Robert Johnson
Subject: RE: Revised October Monthly Progress Report

John:

Attached is the October analytical report for the effluent sampling required by Central Wire's NPDES permit. Assuming you want to see this every month, the third month of the quarter will also have the influent water sampling. Do you want to see this report every month?

There are also two samples we collect for IEPA (North & South Ponds) and sometimes other non-regular samples.

Regards,

Jack

*John W. Thorsen, P.E.
Autumnwood ESH Consultants
262.237.1130*

From: Nordine, John [mailto:nordine.john@epa.gov]
Sent: Tuesday, March 25, 2014 2:49 PM
To: Jack Thorsen
Cc: Robert Kay; Gerald Ruopp; Robert Johnson
Subject: RE: Revised October Monthly Progress Report

Mr. Thorsen;

Please attach the analytical data report for DMR sampling. If you have any questions please contact me.

Respectfully,

John Nordine, CPG, LPG
U.S. EPA, Region 5
RCRA Corrective Action Section
77 W. Jackson Blvd. LU-9J
Chicago, Illinois 60604

Phone: 312-353-1243

Fax: 312-385-5338

"The great end of education is to discipline rather than finish the mind; to train it to use of its own powers rather than to fill it with the accumulation of others." Tryon Edwards

"Don't interfere with anything in the Constitution. That must be maintained, for it is the only safeguard of our liberties" Abraham Lincoln

From: Jack Thorsen [<mailto:jack@autumnwoodesh.com>]

Sent: Tuesday, March 25, 2014 2:40 PM

To: Nordine, John

Cc: Robert Kay; Gerald Ruopp; Robert Johnson

Subject: Revised October Monthly Progress Report

John:

Here is the revised October Monthly Progress Report with attachments.

Regards,

Jack

John W. Thorsen, P.E.

Autumnwood ESH Consultants

262.237.1130